

NOTICE OF MEETING

Planning Committee

MONDAY, 6TH OCTOBER, 2008 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Beacham, Demirci, Dodds (Deputy Chair), Hare, Mallett, Patel, Weber and Wilson

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If you have any queries regarding this, please contact the Principal Support Officer (Committee Clerk) at the meeting.

AGENDA

1. APOLOGIES

2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 10 below.

3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

4. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

5. MINUTES (PAGES 1 - 32)

To confirm and sign the Minutes of the Planning Committee held on 8 September 2008.

6. APPEAL DECISIONS (PAGES 33 - 52)

To advise the Committee on Appeal decision determined by the Department for Communities and Local Government during July and August 2008.

7. DELEGATED DECISIONS (PAGES 53 - 74)

To inform the Committee of decisions made under delegated powers by the Heads of Development Control (North and South) and the Chair of the above Committee between 18 August 2008 and 14 September 2008.

8. PERFORMANCE STATISTICS (PAGES 75 - 86)

To advise the Committee of Performance Statistics for Development Control and Planning Enforcement Action since the 8 September 2008 Committee meeting.

9. PLANNING APPLICATIONS (PAGES 87 - 88)

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

10. 22 AYLMER ROAD N2 (PAGES 89 - 102)

Conversion of property from single occupancy house to 1 x three bed flat and 1 x one bed flat. RECOMMENDATION: Grant permission subject to conditions.

11. REAR OF 60-80 CECILE PARK N8 (PAGES 103 - 116)

Demolition of existing garages and erection of 2 x single storey houses with associated car parking. RECOMMENDATION: Refuse permission.

12. REAR OF 60-88 CECILE PARK N8 ~ CONSERVATION AREA CONSENT (PAGES 117 - 122)

Conservation Area Consent for demolition of existing garages and erection of 2 x single storey houses with associated car parking. RECOMMENDATION: Refuse consent.

13. 158 TOTTENHAM LANE N8 (PAGES 123 - 140)

Outline application for erection of 9 x 3 storey, four bedroom townhouses with associated parking and access. RECOMMENDATION: Grant outline permission subject to reserved matters and subject to Section 106 Agreement.

14. 2-6 MIDDLE LANE N8 (PAGES 141 - 156)

Refurbishment of existing building with reconstruction of new façade to the elevations and change of use from offices to offices / 9 residential units comprising 2 x one bed, 5 x two bed and 2 x three bed flats. RECOMMENDATION: Grant permission subject to conditions and a Section 106 Legal Agreement.

15. HOUSING SUPPLEMENTARY PLANNING DOCUMENT (PAGES 157 - 394)

To seek Members' final views on the SPD prior to its adoption as an SPD which will be part of the Local Democracy Framework (LDF) and subject to the agreement of the Cabinet on 14 October 2008.

16. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

17. DATE OF NEXT MEETING

Monday 10 November 2008

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26 September 2008